**FRANK CHAPMAN**

**ACTIVITY LIST**

To ensure effective preparation, please return at least **2 weeks prior to your visit**

|  |  |  |  |
| --- | --- | --- | --- |
| **Visiting Group:** |  | **Dates:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Group One** | **Group Two** | **Group Three** | **Group Four** | **Group Five** |
| 1. | 1. | 1. | 1. | 1. |
| 2. | 2. | 2. | 2. | 2. |
| 3. | 3. | 3. | 3. | 3. |
| 4. | 4. | 4. | 4. | 4. |
| 5. | 5. | 5. | 5. | 5. |
| 6. | 6. | 6. | 6. | 6. |
| 7. | 7. | 7. | 7. | 7. |
| 8. | 8. | 8. | 8. | 8. |
| 9. | 9. | 9. | 9. | 9. |
| 10. | 10. | 10. | 10. | 10. |
| 11. | 11. | 11. | 11. | 11. |
| 12. | 12. | 12. | 12. | 12. |

**Group size: 12 students**